

## **CABINET MEMBER FOR CHILDREN AND YOUNG PEOPLE'S SERVICES**

**Venue: Eric Manns Building**

**Date: Tuesday, 22 June 2010**

**Time: 9.00 a.m.**

### **A G E N D A**

1. To determine if the following matters are to be considered under the categories suggested in accordance with the Local Government Act 1972.
2. To determine any item which the Chairman is of the opinion should be considered as a matter of urgency.
3. Apologies for Absence.
4. Appointment of LEA School Governors (copies of application forms attached)

**Date of Next Meeting:-  
Wednesday, 23 June 2010**

**Membership:-  
Cabinet Member:- Councillor Lakin  
Councillors Havenhand, Senior Advisor, Currie Advisor**